

PART B - FEE(S) TRANSMITTAL

Complete and this forms together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571) 273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

26161

7590

09/26/2005

FISH & RICHARDSON P.C. 225 FRANKLIN STREET BOSTON, MA 02110

12/01/2005 HVUONG2 00000041 10639945

01 FC:1504 02 FC:1501 300.00 OP 1400.00 OP Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Cassie Chandler (Depositor's name)

Cassie Chandler (Signature)

November 28, 2005 (Date)

				November 28, 2005		(Date)
APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR Barry N. Gellman		DINVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/639,945	08/13/2003			Gellman	01194-448001/02-229	6981
TITLE OF INVENTION: MA	ARKING BIOPSY SITES					
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400		\$300	\$1700	12/26/2005
EXAMINER		ART UNIT		CLASS-SUBCLASS	·]	
MARMOR, CHARLES		3736		600-562000	•	
 Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1. Fish & Richardson P.C. 2. 3.			
	EE .	no assignee dat d under separate (B)	a will appear or cover. Comple	n the patent. Inclusion of assign tion of this form is NOT a sub (CITY and STATE OR COUN	nee data is only appropriate whe stitute for filing an assignment. NTRY)	n an assignment has been
• '			•		corporation or other private grou	p entity [] government
4a. The following fee(s) are enclosed: [X] Issue Fee [X] Publication Fee (No small entity discount permitted) [] Advance Order - # of Copies			4b. Payment of Fee(s): [X] A check in the amount of the fee(s) is enclosed. [] Payment by credit card. Form PTO-2038 is attached. [X] The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form).			
[].a. Applicant claims SI	(from status indicated above) MALL ENTITY status. See 37				MALL ENTITY status. See 37 (
The Director of the USPTO NOTE: The issue Fee and F shown by the records of the	is requested to apply the Issue Publication Fee (if required) wi Untied States Patent and Trade	Fee and Publica Il not be accepte mark Office.	tion Fee (if any d from anyone) or to re-apply any previously other than the applicant, a regi	paid issue fee to the application istered agent or; or the assignee	identified above. or other party in interest as
(Authorized Signature) & M Oac				(Date)	November 2	<u>8, 2005</u>
Typed or Printed Name Sean M. Dean, Ph.D.				Registration No. <u>.46,656</u>		

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Attorney's Docket No.: 01194-448001 / 02-229

Notice of Allowance Date: September 26, 2005

DEC 0 1 2005

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appheant: Barry N. Gellman et al.

Art Unit

3736

Serial No.:

10/639,945

Examiner:

Charles Marmor II

Filed

August 13, 2003

Confirmation No.:

6981

Title

: MARKING BIOPSY SITES

MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed September 26, 2005, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$1700 for the required issue fee and publication fee.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: 11/28/2005

Sean M. Dean, Ph.D. Reg. No. 46,656

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

21211602.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

November 28, 2005

Date of Deposit

Casse Chandles Signature

o ignature

Cassie Chandler
Typed or Printed Name of Person Signing Certificate